**(985) Presentation Management Team (ML)**

**TEAM NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (260 points) \_\_\_\_\_\_\_

Judge 2 (260 points) \_\_\_\_\_\_\_

Judge 3 (260 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (260 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ ( 40 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (300 maximum)**

**RANK**

** (985) Presentation Management Team (ML)**

#### Judge Number Team Number \_\_\_\_\_\_\_\_\_\_\_\_

**Presentation Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| Team Violated the Copyright and/or Fair Use Guidelines | Yes (*Disqualification*) | No |
| If yes, please stop scoring and provide a brief reason for the *disqualification* below: | | |
| Team followed topic | Yes | No  (*Disqualification*) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Opening and summary | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Description of the advertising campaign | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Stage presence and delivery | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Persuasion to use chosen topic | 1-5 | 6-10 | 11-15 | 16-20 |  |
| General content covering chosen topic | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Participation by all team members | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Typography (typeface, size, & color) | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Functional graphics contribute to the progression of the idea | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Charts and graphs used effectively | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effective use of color and space | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effective use of multimedia technology | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Development of stated theme | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Answers to judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (260 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

** (985) Presentation Management Team (ML)**

#### Judge Number Team Number \_\_\_\_\_\_\_\_\_\_\_\_

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS**: All points or none per item are awarded by the proctor per contestant, *not* per judge. | | **Points Awarded** |
| Set-up lasted no more than three (3) minutes – 5 points  Presentation was no less than five (5) minutes and lasted no more than seven (7) minutes – 5 points | 10 |  |
| Documentation submitted at time of check-in: Works Cited (1 copy), and signed [[[Release Form](http://www.bpa.org/sdownload/2018-19_RELEASE_FORM.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Release_Form.pdf)](http://www.bpa.org/sdownload/2019-20_Release_Form.pdf)(s) at time of presentation  ***Must have copies for preliminaries and finals*** | 10 |  |
| Works Cited formatted according to the [[[*Style & Reference Manual*](http://www.bpa.org/sdownload/2018-19_SPS_Style_Reference_Manual.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Style_Reference_Manual.pdf)](http://www.bpa.org/sdownload/2019-20_SPS_Style_Reference_Manual.pdf) | 10 |  |
| All registered team members in attendance for entire event | 10 |  |
| **TOTAL SPECIFICATION POINTS (40 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 300**